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# ARMY NATIONAL GUARD



163D ARMORED CAVALRY REGIMENT (-)
COMPANY C 19TH SPECIAL FORCES GROUP
3669TH HEAVY EQUIPMENT MAINTENANCE COMPANY
1049TH ENGR. DET. (FF)
103D PUBLIC INFORMATION DETACHMENT

### INFORMATION BULLETIN

An official publication. Contains items of both official and unofficial nature. Official items have the full force and effect of orders and Commanders will comply therewith upon receipt.

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PART 2 -- PERSONNEL

#### 201. UNIT RECORD OF RESERVE TRAINING, DA FORM 1379:

1. Paragraph 6k NGR 680-1 is quoted below for your information.

"All corrections will be made by drawing an ink line through an incorrect entry and typing the correct information adjacent to or above an incorrect entry. Erasures will not be permitted."

2. This office interprets the above quotation to also include the use of ink eradicators and they will no longer be used.

## 202. SURVEY OF UNIT RECORD OF RESERVE TRAINING, DA FORM 1379, PREPARATION SEQUENCE.

- 1. The November DA Form 1379 has been forwarded to all unit's in alphabetic sequence. This office must now take a survey of all unit's to determine if it will return to the use of social security number sequence or stay with the alphabetic listing.
- 2. Each reporting unit will forward with the Nov 76, DA Form 1379 report a note indicating their unit designation, and signature of the commander or AST and a statement indicating the preference of social security or alphabet sequence.
- 203. <u>TECHNICIAN VACANCIES.--</u>The following technician vacancies are announced in the Montana Army National Guard. Refer to Technician Vacancy Announcement posted on unit bulletin boards for details.

POSITION	LOCATION	GRADE		
Admin Supply Tech	Missoula MT	GS-05		
Admin Supply Tech	Miles City MT	GS-07		
Gen Supply Asst	Billings MT	GS-06		
General Mechanic	Helena MT	WG-08/09		
Supply Clerk	Helena MT	GS-05		
Supply Store Manager	Helena MT	GS-06		

#### PART 3 -- OPERATIONS AND TRAINING

301. TECHNICIANS ATTENDING SERVICE SCHOOLS.--Technicians applying for service schools will submit evidence of technician supervisory approval with NGB Form 64. Cases have surfaced recently where NGB Form 64's have been submitted without knowledge of technician supervisors.

Without this type of control, the technician operation of a section or unit could be impaired to a point where it could no longer operate effectively.

- 401. CTG, 7.62MM, 4-BALL, 1-TRACER MINI-GUN CONFIGURATION (1305-A165).-a. The following message from Commander FORSCOM is quoted for your information and guidance:
  - "1. This Hq has responded affirmatively to a query from ARMCOM as to whether 1305-A165 is acceptable for use in M60 Machine Gun training. Consequently, you may be receiving A165 in lieu of 1305-A127/A131.
  - 2. A165 is configured in a 750 round belt and must be broken down into 100 round links to be used in the M60 Machine Gun."
- b. It is recommended that all units begin accumulating the starter links from M60 MG ammunition (A127/A131) for use with the segmented mini-gun ammunition.
- 402. <u>USPFO WAREHOUSE INVENTORY</u>.—The UPSFO Warehouse will be closed for inventory 6 through 10 December 1976. Turn—in of supplies and equipment from units and activities will not be accepted during the period 29 November through 10 December 1976. Request for Issue (DA Form 2765/2765-1) for issue priority designators 01 through 08 for stock items will be accomplished on a post—post basis as required. Units and activities may continue to sumbit Request for Issue (DA Form 2765) and Self-Service Supply Center requests on a continuing basis.
- 403. BASIC DAILY FOOD ALLOWANCE. -- The Basic Daily Food Allowance for the Month of December is increased to \$2.85.

PART 5 -- FISCAL AND TRANSPORTATION

PART 6 -- MAINTENANCE

PART 7 -- SAFETY

#### PART 8 -- FACILITIES AND SECURITY

801. MAINTENANCE OF UNIT HEATER MOTORS.--Each year during the cold weather, a number of fund requests are received by this office for the replacement or rewinding of unit heater motors. It is realized that many of these motors are getting old and require replacement. However, in some instances the motors are burned out from lack of proper maintenance. It is suggested that the motors be serviced (cleaned and oiled) prior to the winter weather. If required, a Work Request, DMA AGO Form 43, should be submitted to this office, ATTN: C & F.

802. WORK REQUEST DMA AGO FORM 43.--A number of Work Requests DMA AGO Form 43 are yet being submitted to this office in one copy only. To preclude project delay, two (2) copies are required with the original being returned to the initiating agency. (AGO Reg 420-1 and 715

PART 9 -- UNORPLETANERAL

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901. FEDERAL RECOGNITION. -- The following officers received Federal Recognition.

KANTHACK, JOHN L CW2 SHHD LUKE, DONALD F CW2 SHHD 4 Aug 76

4 Aug 76

902. MT ARNG STRENGTH AS OF 31 OCT 76.

			AUTHORIZ	ED			ASSIGNED	
UNIT AND LOCATION	OFF	WO	EM	AGGR	OFF	WO	EM	AGGR
C+ U+ C U+ D+	1: 3	0	20	01	11.0	8	57	114
St Hq & Hq Det	43 24	9	39 <b>121</b>	91 148	49 25	2	96	123
HQ 163d AC Trp N(Air)	14	23	91	128	13	22	72	107
Det 1 Trp N	2	9	49	60	3	7	45	55
3669th Hv Eq Mt	7	8	107	122	6	8	127	141
103d PI Det	4	-	9	13	4	_	15	19
Det 1 HHT 163d AC	5	18	69	92	11	12	53	76
1049th Engr (FFTG)	1	10	23	92 24	1	12	20	21
HHT(-) 1/163d AC	14	10		161	18	6	95	
Det 1 HHT			127 66	68	2	0	52	119 54
	2	439	73	76	3	_		
Trp A(-)	3	-				_	43 44	46
Det 1 Trp A	2	-	73	75 76	2	_		46
Trp B(-)	3 2	_	73 73	76 75	3 2	_	55 44	58 46
Det 1 Trp B	3	.000		75 76	3	_		_
Trp C(-)		-	73			_	38	41
Det 1 Trp C	2	_	73	75	2	_	71	73
Co D 1/163d AC	5	-	94	99	5	-	56	61
How Btry(-)	6	_	44	50	1	-	38	39
Det 1 How Btry	2	4.0	66	68	2	_	57	59
HHT(-) 2/163d AC	14	10	137	161	18	6	95	119
Det 1 HHT	2	_	66	68	2	-	42	44
Trp E(-)	3	40.0	73	76	2	_	50	52
Det 1 Trp E	2	-	73	75	2	_	57	59
Trp F(-)	3		73	76	3	_	56	59
Det 1 Trp F	2	-	73	75	2	-	58	60
Trp G(-)	3	We We	73	76	3	_	39	42
Det 1 Trp G	2	-	73	75	2	-	61	63
Co H 2/163d AC	5	CORP	94	99	5	-	60	65

			AUTHORIZ	ZED			ASSIGNED	
UNIT AND LOCATION	OFF	WO	EM	AGGR	OFF	WO	EM	AGGR
How Btry	8	<b>a</b>	110	118	6	-	89	95
Co C(-) 5th SF Bn	9	-	57	66	11	-	56	67
Det 1 Co C 5th SF	Bn 5	0	25	30	5	-	29	34
HHD 6th SF Bn	7	CLIP	11	18	8	-	15	23
	209	90	2,291	2,590	224	71	1,785	2,080

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